

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE MILLENNIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631241
3	SCHOOL CODE (IF APPLICABLE)	21229
4	COMPLETE ADDRESS WITH PIN CODE	NEAR ITI CHOWK, SUNAM-148028, DISTT. SANGRUR (PUNJAB), SANGRUR , PUNJAB - 148028
5	PRINCIPAL NAME	Dr Gurdeep Singh
6	PRINCIPAL QUALIFICATION	Ph.D., M.Phil., B.Ed.
7	SCHOOL EMAIL ID	principal.tms.sunam@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9646103465

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://millenniumschoools.co.in/sunam/sites/default/files/affiliation-doc.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://millenniumschoools.co.in/sunam/sites/default/files/society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://millenniumschoools.co.in/sunam/sites/default/files/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://millenniumschoools.co.in/sunam/sites/default/files/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://millenniumschoools.co.in/sunam/sites/default/files/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://millenniumschoools.co.in/sunam/sites/default/files/fire-safety-certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://millenniumschoools.co.in/sunam/sites/default/files/self-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://millenniumschoools.co.in/sunam/sites/default/files/water-and-sanitary-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://millenniumschoools.co.in/sunam/sites/default/files/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://millenniumschoools.co.in/sunam/sites/default/files/annual-academic-calendar-23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://millenniumschoools.co.in/sunam/sites/default/files/smc-list.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://millenniumschoools.co.in/sunam/sites/default/files/parents-teachers-association-list.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://millenniumschoools.co.in/sunam/sites/default/files/last-3-years-board-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Gurdeep Singh
2	TOTAL NO. OF TEACHERS	46
	PGT	10
	TGT	6

	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Yogesh Kumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Jaspreet Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	00	00	00	No student appeared for 12th exams

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11331
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=eAWx_gVjgIM